## TOWNSHIP OF FLORENCE COUNTY OF BURLINGTON

## COUNCIL MEETING AGENDA

MEETING DATE: February 6, 2019

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex

711 Broad Street

Florence, NJ 08518 (609) 499-2525

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## 1. CALL TO ORDER AND FLAG SALUTE

#### 2. SUNSHINE STATEMENT AND ROLL CALL

#### 3. APPROVAL OF MINUTES

Reorganization Meeting of January 2, 2019 Regular Meeting of January 16, 2019 Closed Session Meeting of January 16, 2019

## 4. FINANCIAL CORRESPONDENCE

#### - REPORTS TO RECEIVE AND FILE:

CFO's Report of Sale of Bond Anticipation Notes, Police Chief's Monthly Report for November 2018 and December 2018 CFO's Budget Reports and Cash Reports for December 2108 Court Administrator's Monthly Report for January 2019

- TREASURER'S BILL LIST FOR APPROVAL

#### 5. REGULAR CORRESPONDENCE

A. Social Affair Permit for Florence Township Education Foundation Casino Night at Florence Township Community Center, 69 Main Street, Roebling, February 9, 2019 from 6:00 p.m. to 11:00 p.m.

#### 6. APPLICATIONS

A. On Premise Merchandise Raffle and On Premise 50/50 Raffle Florence Twp. Memorial H.S. Parent Organization, March 22, 2019, 6:00 p.m. to 10:00 p.m. Florence Township Memorial High School, 1050 Cedar Lane, Burlington, NJ 08016

## 7. PUBLIC COMMENTS

## 8. RESOLUTIONS

- A. 2019-48, Authorize Refund Land Use Application Fee
- B. 2019-49, Cancel 2019 1<sup>st</sup> & 2<sup>nd</sup> Quarter Taxes for 1301 Hornberger Avenue
- C. 2019-50, Deny Bond Release, Pulte Home, Estates at Oak Mill

# FLORENCE TOWNSHIP COUNCIL MEETING AGENDA: 2-6-19 2nd Draft 2-5-19

## 9. ORDINANCES

- A. 2019-01, Exceed Municipal Budget Appropriation Limits and Establish a Cap Bank (2<sup>nd</sup> R. & Public Hearing)
- B. 2019-02, Renew Lease with Florence Township Yacht Club (Intro & 1st R.) (Public Hearing 2/20/16)

## 10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

- 11. REPORTS: ADMINISTRATION
  - A. Mayor:
  - B. Administration:
    - Administrator
    - Assistant Municipal Administrator
    - Division of Law
    - Division of Engineering
    - Division of W & S Utilities
- 12. <u>UNFINISHED BUSINESS:</u>
- 13. <u>NEW BUSINESS</u>
- 14. BOARD OF HEALTH
- 15. MISCELLANEOUS
- 16. PUBLIC COMMENT
- 17. ADJOURNMENT